

NEWTON WATER AND SEWER BOARD  
P. O. BOX 385  
NEWTON, ALABAMA 36352

**APPLICATION FOR RESIDENTIAL WATER SERVICE**  
**(ONE HOUSEHOLD PER METER)**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

SPOUSE'S NAME: \_\_\_\_\_

LOCATION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

DRIVER'S LICENSE INFORMATION: STATE \_\_\_\_\_ NUMBER \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

LANDLORD NAME & ADDRESS: \_\_\_\_\_

NEAREST RELATIVE NAME/ADDRESS/CONTACT NUMBER: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_

LENGTH OF TIME AT PREVIOUS ADDRESS: \_\_\_\_\_

PREVIOUS SERVICE WITH NEWTON WATER DEPARTMENT: YES \_\_\_\_\_ NO \_\_\_\_\_

PREVIOUS SERVICE LOCATION: \_\_\_\_\_

IF SUIT IS BROUGHT TO COLLECT A DELINQUENT BILL, CUSTOMER WILL BE RESPONSIBLE FOR A REASONABLE ATTORNEY'S FEE AND COURT COST. EVERYTHING THAT I HAVE STATED IN THIS APPLICATION IS CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT YOU WILL RETAIN THIS APPLICATION WHETHER OR NOT IT IS APPROVED, YOU ARE AUTHORIZED TO CHECK MY CREDIT AND EMPLOYMENT HISTORY AND TO ANSWER QUESTIONS ABOUT YOUR CREDIT EXPERIENCE WITH ME:

\_\_\_\_\_  
DATE: \_\_\_\_\_

APPLICANT'S SIGNATURE

FOR OFFICE USE ONLY

CUSTOMER NUMBER: \_\_\_\_\_ TURN ON DATE: \_\_\_\_\_

NONREFUNDABLE NEW CUSTOMER FEE: \$150.00

PAID BY CHECK: \_\_\_\_\_ CASH \_\_\_\_\_ CREDIT/DEBIT CARD: \_\_\_\_\_

RECEIVED BY: \_\_\_\_\_